**CALIFORNIA FORM 700**
FAIR POLITICAL PRACTICES COMMISSION

# STATEMENT OF ECONOMIC INTERESTS
# COVER PAGE
*A PUBLIC DOCUMENT*

Date Initial Filing Received
*Filing Official Use Only*

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*Please type or print in ink.*

| NAME OF FILER (LAST) | (FIRST) | (MIDDLE) |
|---|---|---|
| Posner | Howard Clark | |

## 1. Office, Agency, or Court

Agency Name *(Do not use acronyms)*

Police

Division, Board, Department, District, if applicable

Police Commission Executive Office

Your Position

Hearing Examiner

► If filing for multiple positions, list below or on an attachment. *(Do not use acronyms)*

Agency: _____ Position: _____

## 2. Jurisdiction of Office *(Check at least one box)*

- ☐ State
- ☐ Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)
- ☐ Multi-County _____
- ☐ County of _____
- ☒ City of Los Angeles
- ☐ Other _____

## 3. Type of Statement *(Check at least one box)*

☒ **Annual:** The period covered is January 1, **2020,** through December 31, **2020**.

**-or-**

The period covered is ____/____/_____, through December 31, **2020**.

☐ **Assuming Office:** Date assumed ____/____/_____

☐ **Leaving Office:** Date Left ____/____/_____ *(Check one circle.)*

◯ The period covered is January 1, **2020**, through the date of leaving office.

**-or-**

◯ The period covered is ____/____/_____, through the date of leaving office.

☐ **Candidate:** Date of Election _____ and office sought, if different than Part 1: _____

## 4. Schedule Summary (must complete) ► *Total number of pages including this cover page:* 1

***Schedules attached***

- ☐ **Schedule A-1 -** *Investments* – schedule attached
- ☐ **Schedule A-2 -** *Investments* – schedule attached
- ☐ **Schedule B -** *Real Property* – schedule attached
- ☐ **Schedule C -** *Income, Loans, & Business Positions* – schedule attached
- ☐ **Schedule D -** *Income – Gifts* – schedule attached
- ☐ **Schedule E -** *Income – Gifts – Travel Payments* – schedule attached

**-or-** ☒ ***None*** **-** *No reportable interests on any schedule*

## 5. Verification

| MAILING ADDRESS (Business or Agency Address Recommended - Public Document) | STREET | CITY | STATE | ZIP CODE |
|---|---|---|---|---|
| 100 West 1st Street, Room 1061, Stop 400 | | Los Angeles | CA | 90012 |

| DAYTIME TELEPHONE NUMBER | EMAIL ADDRESS |
|---|---|
| ( 213 ) 486-8730 | |

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

**I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.**

**Date Signed** 03/15/2021 03:51 PM *(month, day, year)*

**Signature** Electronic Submission *(File the originally signed paper statement with your filing official.)*